Culmany

VOL. IX.

Poetru.

The Helping Prayer.

The mork was preaching, strong his earnest From the abandance of his heart he

spoke; And the flame apread.-in every soul that

heard Sorrow and love and good resolve awoke The poor lay brother, ignorant and old. Thanked God that he had heard such words of gold.

"Still, let the glery, Lord, be Thine alone"-So prayed the monk, his heart absorbed in praise:

"Thine be the glory: if my hands have sown The harvest ripened in Thy mercy's rays, It was Thy blessing, Lord, that made my

"Ob, Lord I thank Thee that my feeble Has been so blest: that sinful hearts and cold

Were melted at my pleading-knew at length How sweet Thy service and how safe Thy While souls that loved Thee saw before

them rise Still holier beights of loving sacrifice."

So prayed the monk; when suddenly h

An angel speaking thus : "Know, oh my

Thy words had all been vain, but hearts were stirred. And saints were ediled, and sinners won,

By his, the poor lay brother's humble aid. Who sat upon the pulpit stair and prayed." Adelaide Anne Proctor.

Communications

to know the stranger prophet. For of s rrow were to overwhelm His

CLINTON, MISS., THURSDAY, DECEMBER 10, 1885.

nust be born again."

people. But it is altogether im- a double sense. One must be born renewing of the point I am to discuss is. probable that any such baptism of the Spirit, to see the spiritual- (Titus in, 5.) must be born again." what is it to be born of rater?"

understood.

THE NATURAL BIRTH.

First. It has been argued that by born of water' Jesus referr d to he natural birth as if he had said: "One must be born not only of his Jewish mother, as you suppose, but, als , of the Spirit." This birth of the flesh and the birth of grafted on Judaism Bring light and love to every soul that heard, tenable. It requires a strained for the fact that some good and able men have advocated it, it would not be entitled to serious consideration. Only a few have entertained, and, so far as I am ad-

> To be born of water is the same as being born of the word of truth.' Those who adopt this view understand the word instrumentally -born of the truth by the agency of the Spirit. They refer to such passages as James i 18: "Of His own will He brought us forth by the word of truth," and 1st Peter i 23: "Having been born again, not of corruptible seed, (not of carnal means) but of incorrupti-

try ever had any such custom he terminous. The kingdom is nec would have known of it. Indeed, sarily and always spiritual and proselyte baptism is mentioned in visible so far as its organy no Jewish writing till the third or is concerned. In no or fourth century of the Christian 150 passages where it " era. The ablest scholars of all find any reference to the org names now admit that in the time bodies of baptized believers-

essential to the new birth. vised, it numbers among its defenders not excepte of any-critical
reputation. We may dismiss it
with the certainty of its error.

Born of the trauth.

Second. The second interpretation gives the phrase this sense:

To be born of water is the same

tent and believing trust. Only born into the spiritual citizenship.
Also the eminent Baptist comthe Sanday School does it all, but the great city of the earth, in
the saved soul is a proper subject to saved soul is a proper subject the saved soul is a proper subject to saved soul is a proper subje through faith in Jesus.' "He that of God, have entered into H i intended." believes is born of God." "To as kingdom, are proper subjects f. Hear also

> In view of so plain utterances of the divine Word, we dare not say that baptism is essential to salva-

in sacrificial victims. The multi- Him to use that word, as He did cal, though in its several prayers the grace of God. tude had gathered admiringly elsewhere and everywhere else and exhortations the Episcopal is about Him. Charmed with His He was no afraid of the term, more emphatic in its teaching of we find the same comprehensive not been adopted from any inade.

" Answer.

was known among the Jews up to he must be born of water-haptism, The discussion will necessarily that time. Neither Scriptures nor —to enter into the visible kin widen i to a consideration of the Josephus, (who gives a detailed redom—the church. But there is entire passage for only as we obtain clear views of its associated terms can this particular phrase be were received) say one word about Testament knows nothing of its associated terms can this particular phrase be any such ceremony. Josephus There we never find the kingd Four explanations have been ad- wrote balf a century after John the and the visible organized churc Ba tist, and certainly if his countreated either as synonymous or of Nrcodemus it was not yet en- visible churches. In the kingdo are all the "converted." "Exce birth of the flesh and the birth of water. The position is utterly untenable. It requires a strained and unnatural sense to be given to the words used. But for the fact that some good and able men have advocated it, it The dom of God's dear Son." In

SPARITUAL WASHING.

BORN OF WATELL

As Regular John 19, The John into the one, the birth of the Spir- passing the use made of this phrase Jerusalem." Indeed, there is no have received the baptism in the the Christian graces. Therefore by all manner of wekedness, to Now the Worker is in Jerusalem. Into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of this phrase it into the one, the birth of the Spir passing the use made of the battern and or lound in the Old Testam in the Spirit. If any such there is in Sanday School upon the churches or lound in the Old Testam in the Spirit. If any such there is no have received the baptism in the Christian graces. Therefore it into the one, the birth of the Spirit. If any such there is no have received the baptism in the Christian graces. The rights which parents should at all times accord to their children. two rituals alike give this passage ter everywhere is made the ex- by bringing forth its Scriptual is great, if conducted aright, all times accord to their children. gone boldly into the temple and to be insuperable objections, driven out the unboly gang of And first, If Jesus meant bap are withheld, and former promises money changers and the traffickers tism it would have been easy for being in phrasecology almost identi- efficacy and satisfying power of working miracles.

of Jesus to the woman by Jacob's dinance can never be lightly con-

he is startled. He could conceive of no way for a Jew to become a continuous properties of no way for a Jew to become a continuous properties of nothing the point is discovered and the point is sufficient to the sanctuary of the point is who is an explains His meaning in the content of the substance. Oh, the long, long night! Thank following conversation, of which verse 5 is the beginning: "Verily, terily, I say unto the become a sinuous properties to be an explain the point is mistaking them for the substance. Oh, the long, long night! Thank following conversation of which verse 5 is the beginning: "Verily, tasy unto the form of water and the Spirit, he cannot enter into the kingdom of God. That which is sorn of water and the Spirit, he cannot enter into the kingdom of God. That which is sorn of the cannot enter into the kingdom of God. That which is sorn of water and the Spirit, and the spiritual sky.

It is sufficient their the kaken as positively excluding baptisms. It is weng to triumph in the darkness which settled over the sanctuary of God. There is the sanctuary of God. There is the sanctuary of God. There is the head as positively excluding baptisms. Still I think the point is well taken as at least rendering it in the Spirit of our God! What God, the day day med at lengths and the Spirit of our God! What is well the supposing that well the sorn of water and the Spirit, and lose their courage below the same than proposes of Sanday Schools, II say unto the confess and our God. There is the head and he could then wait passing the world, soll great the same of the Lord Jesus (It is well in the All-sufficient merit of Jesus, who is our righteousness and our little world in the Spirit of our God! What God, the day day med at lengths, and the Spirit of our God! What God's pure Gospel again blasses of God our Savier and His samiliar with proselyte baptisms, yet deven the wind and recognize of the world with the same of the Lord Jesus (It is well the world with the same of the Lord Jesus (It is well the world

this note:

CONCLUSION.

born of the Spirit is spirit. Mar- in water before being admitted to class contends that the kingdom mercy He saved us, through the apt to become Christians than "proudly in the day of their disvel not that I said unto thee, Ye has privileges of the covenant of heaven is here contemplated in washing of regeneration and the those who do not attend Sanday tress;" Christians, by indulging in renewing of the Holy Spirit." Schools. Therefore, some exalt a spirit of wicked triumph, the Sunday Schools above every- please the Lord, and lay themselves So when our Lord said to Nico- thing else, as a means of leading hable to the afflictive dispensations demus: "Except one be born of sinners to repen'ance, and make of His providence, for, it is writteressors, and horror and trembling water and the Spirit he cannot enter into the kingdom of God," He but uttered the great truth charge God with folly, in calling preachers first, instead of teachers, hibited by Christians towards the God on account of Israel's trusseless than a source of the preaching of the Word a second ten, "He that is giant at canamities kept not the law of God. Ez a station, covered with sackeleth, hibited by Christians towards the God on account of Israel's trusseless than a source of Israel's trusseless trusseless than a source of Israel's trusseless than a source of Is water and the Spirit he cannot en- the preaching of the Word a second ten, "He that is glad at calamities took hold of him because they echoed in all these cited passages of Holy Writ, viz: Only as the soul and instituting a church, instead of is washed from its sins by the Holy Spirit is: the fitted for citizenship in the heavenly kingdom.

I said that the vast majority of the following of the control of the scholars assumed a reference to the foolishness of preaching, to according to their merciless peti-baptism in this pas-age; but there save them that believe and that San-tions, the threatened overthrow.

> there is no Sunday School and you and twenty thousand children of that cry for the aboundations that his note:
>
> They are deceived who suppose will find that, as a rule, those who Nineveh, and the helpless animals. From the time of the command the helpless animals. this passage refers to baptism, turn from sin, are the children of a ike dependent upon Him for pres because it mentions water. * * the most pious parents. Go where ervation, and His great heart there is a Sanday School and you throbbed with compassion, and He Spirit is no other than to receive will find that it is the children reproved the selfish Prophet for that influence of the Spirit which of the best Christians, as a rul, his want of pity, towards them soul comes to Christ not through word, the very moment the soul it does in the soul what water does who attend Sunday School. There Christians, you cry mightily to 'sacraments,' but through a penitent and believing trust.
>
> Only born into the spiritual citizenship. Also the eminent Baptist comthe Sunday School does it ali, but
> the children are impressed at home.

the will of the flesh, nor of the will distinguish between things which it is probably only an elliptical words. Notwithstanding all this, centers of influence, with the mes of man, but of God." (See Gal. ii) are never confounded in the New form of speech for the Holy Spirit the Sunday School exerts an infla-sage of the Master to gather the 26; I John v. 1; John i. 11, 12.)

I festament. in Matt. iii. 11, the Holy Spirit creasing the membership of the knowledge of God? SPERITUAL WASHING.

and fire' do not mean two things, churches. In one thing, if not Abraham stood up before his but one, viz: The Holy Spirit unmany, the Sunday School of the God, with persistent pleadings, But if our Lord meant bap present what I think is our Lord's der the similitude of fire -pervad-present day, is urpasses the minist for wheeld Sodom, if fifty, forty,

content of each production of the control of the production of the control of the

were some distinguished except day School teaching is the second if it comes not, their wrath waxeth side," has been commanded to go tions. Among those who mainis a fact, that most people profess
per, I may mention the Presbyfaith in Christ between tweive and terian, John Calvin, who makes twenty. Go to a church where Histender eyesaw the one hundred intended."

o, that the Sunday School more concern for the destiny of these life and also the critical Methodist of the impresses the letter than the helpless ones, and a great yearning many as receive Jesus is given the privilege of being the Sons of God, churches. Let us not nullify the event other that believe n his name glorious testimony we have born ter and the Spirit, we should to fire recruited, so that the worls yourselves, or have you gone who are borr, not of blood, nor of through the ages by forgetting to understand two different things; taken therefrom would be burning who are ready to go, to these great under the similitude of water; as, ence next to the ministry in in- little ones and train them up in the

numbers, enlarges the field of Serip tural thought, increases the love for male in good faith, are, in the heat force, they cannot conscious onely Scriptural study; enables us to of passion, suddenly revoked. The Coming to the New Testament. The view herein defended has teach others, helps all in g ving a side and the parents bestow the

symbolized by the rite of circumcision, in order to attain to
citizenship; but when the
citizenship; but when the
citizenship; but when the
confessed their sins to be
confessed thei long course in vanity and sin, their other men, to trouble, change and who feels himself to be a por sai proposition, "except anyone (tis) be born again," is advanced, he is startled. He could conceive of no way for a Jew to become a citizen except the natural birth of limited and proposition, "except the blood of Jesus, which cleanseth their to the sancting blood of Jesus, which cleanseth to err, and God's amazing long: blood of Jesus, which cleanseth to err, and God's amazing long: blood of Jesus, which cleanseth to err, and God's amazing long: blood of Jesus, which cleanseth to err, and God's amazing long: blood of Jesus, which sense of his own washed, but ye were sanctified but to the sanctuary of God.' There he was led to understand their to the sanctuary of Jesus, which settled over the world souls grasped the shadows.

In the Kingdom of God. And proposition, their present infirmities and proposition, their present infirmities and proposition. In the dense spiritual to the sanctuary of God.' There he was led to understand their world souls grasped the shadows.

In the Kingdom of God. And proposition that account is impresent infirmities and proposition. In the kingdom of God. There washed, but ye were sanctified but to the sanctuary of God.' There he was led to understand their world souls grasped the shadows.

Henceforth, all advertising will be dur-special contract. Terms will be made reas-ble to advertisers of good sizeding. For ble to advertisers of good standing, address BAPTIST RECORD, Clin.

Baptist Record

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The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the last weekly advertising medium in Missisterial

David was grieved at the trans

lest weekly advertising medium in Mis

until now, the Israelites indeed, in been sealed -a book of remember. ance has been kept-all the terrs have been bottled-the sight and Brist-like spirit, nutil the Ma-

TERRY, MISS.

The Law of God.

ar so with joy and glalnoss to

rethre , unto the coming of the

"Be patient therefore,

"share in the glory of the harvest

NO. VI.

therefore ought not to participate. Simetimes we hear church members say, that because they know commune with those persons, whe the fact is they have nothing to do with those parties in the matter of discourse, many believed on Him. The city was intensely excited. Nicodemus determined to know the stranger prophet. For the know the stranger prophet to a baptism of the term and price the same comprehensive more than the same to a stranger the same to the same to a stranger the same than the same to a stranger the same than the same to a stranger the same than the same t or which to pray.

E L WESSON.

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E L WESSON.

E L WESSON.

Off-pring, which, in the time of orderly, and you do not feel like withold. It would be a vowed to orderly, and you do not feel like withold. It would have been het, you ought to fellowship them,

New of Va Frida Nove

ly ch mer, cleme

Baptist Record

J. B. GAMBRELL, M. T. GAMBRELL, W. S. PENICK,

CLINTON, MISS.

Thursday. - - Deo. 10, 1885

Receipts-Henceforth, subscribers will find their receipt folded in their paper. Please preserve for if reference.

THROUGH : SLEEPERS TO NORTH WESTERN POINTS.

On and after Thursday, November 19th, the Illinois Central R. R., will run a WEEKLY Through Sleeper to Pana, Decatur, Bloomington, Mendota, Freeport, Dubuque, Manchester, Waterloo, Fort Dodge, Sioux City and other Northwestern points, leaving New Orleans at 6 P. M., Hammond 7:57 P. M., every Thursday and Jackson, Miss., 12:53 A. M. Jackson, Tenn., 11:05 A. next year M , every Friday until further not ce. This arrangement will greatly accommodate Returning Expositon Tourists, and Louisiana, Mississippi and Tennessee Land Seek-

J. W. COLEMAN, Asst. Gen'l Pass. Agt Minutes of Southern Baptist Couven

the above minutes. It costs four cents to mail them. Any one requisite stamps, will receive a copy. I cannot mail them at my

J B GAMBRELL.

Editorial.

ASSOCIATION MINUTES.

We have .mployed a competent foren an to take charge of the BAP TIST RECORD Job Office, and he will print Associational Minutes neatly and cheaply. Clerks will please write for our terms before letting clothed upon with our house from residence in Shreveport before a sight of our denominational agenout their work. Those favoring above. this office with their work will be materially helping their paper.

API OINT A ENT.

Thursday before the 2nd Sunday in Dec., I will begin a series of meetings with the French Camps church. I will be glad to meet as many of the pastors and brethren in that section as can conveniently J. B. GAMBRELL.

THE AND COMMENTS. Sardis church has extended a

Dr. W. E. Hatcher becomes Associated Editor of the Bal imore Baptist.

A brother writes: "State Line, Buckatuna, Waynesboro and Ecatawpa are all without pastors."

An exchange says, that oil and water would sooner mix than the Paptist church and the Govern.

Last Sunday morning the church house of Pass Chistian Colored Raptist church was burned. In

surance \$2,000. Brother J. Jasper Green, has removed from Steers Creek to Higdon, Copiah Co., Miss. Bre h-

ren will please note the change. Brother Speight starts a new Baptist paper at Norfolk, Vs. Well, starting papers is easy-keep-

ing them agoing is the tug of war. A brother, writing of a g od meeting, accounts for the fact that nearly all the converts joined the church by saying, "It was a Bap-

tist meeting." There is a prospect that Brother M. T. Martin will soon visit Mississippi. He has given up pastoral work and will devote his time

to evangelistic work. "I have long desired the Lord's direction in all my changes." Well the sure word of p omise is: "In all thy ways acknowledge him and

he shall direct thy paths.' Rev. T. M. Bailey, for eleven

years Secretary of State Mission Board of Ala., has resigned his position and accepted a similar position in South Carolina. The new motto suggested ly Miss Willard to the woman of the

marshalled, there is our battle-I was at a called session of the Gen. Association yesterday on unification. We are going to unify.

Christian Temperance Union is:

Wherever the liquor power is

-M. T. Martin. Good for Texas and the cause of

Richmond College, and tl e whole denomination loses severely in the death of Prof. A. B. Brown, which occurred on the 27th ult. He was a man of great ability and ripe scholarship.

Texas is loresome since our dear young brothren and sisters have gone from our sight to Bra zi!.-Texas Baptist.

he pleasure of talking to a good fully understand each other. congregation there last week.

Brethren in N. C., and S. C., are The Baptist element in this somewhat alarmed over the free community is rather thin. We

The Virginia State Mission Board ether year. - H. J. Mitchell. ing of the General Association and the utherance of the Master's cause had 10 cents left in the Treasury. with you. They propose \$13,000 for this work

ford, has been visiting Mississiptitution and expresses a wish to go both the previous years he has Johnsonville. He finds great des- salary. The church has done well in there to labor.

The church at Ogden has paid she promised at the beginning of the year. That is "laying by you in store as the Lord has prospered you" brethren. Brother J. A. wishing a copy and sending the Snyder will serve them next year,

> Cold Water and Senatobia, two of the best towns in Mississippi have Prohibition and they like it. In answer to the question, "Has Prohibition injured your business?" Several business mer said: "Not a bit; it has helped us."

The Baptists of Durant are showing good judgment and praise-worthy enterprise by build ing a commodious pastors home, and Pastor Rowe is much encour aged both with his school and church dutics.

brother, many a one of us has cause to rejoice that the privilege and scareely had we set up our Brethren charged with the overof prayer shall be ours till we are

We had a go d meeting last Sunday in Yazoo City, three valuable and one by experience. church has organized a weekly spect we were disappointed. We curate statistics of the number com ganize a Sunday School .- J. A. Snyder.

Forty-two young preachers were assisted in their education last year at Wake Forest College, What Biblical Recorder.

boast of 43.

be better, and help others to better living if we did neither. Dyspepsia by attention.

In times of great public exigency should be our great study to know what work he has for us to do and

sapped of its spirituality by a multitude of talks." That is a side. O, for more Aarons and point to be guarded. Prayer meeting Hurs in our churches! Hurs in our churches! We were pastor at west foliation. We were pastor at west foliation. The first in our churches in our churches. We were pastor at west foliation. And on a Sunday preached from this work?) Clerks of association in this work? Userks of association in this work? point to be guarded. Prayer meeting ought to be prayer meetings. Yet Hurs in our churches! a few pointed practical remarks may help to make our prayers agree, touching the things asked

The common run of Englishmer church and that contents them.

So says one of our exchanges. Are there not some in our country bership?

Springs, had accepted a call to the ward at once to our treasurer,

He did a great and good work for of Richmond C. liege, Va. He was A good many workers are se Instead of making us feel lonesome to have Mississippians go to foreign fields, it seems to draw us foreign fields field fie

There is blessed peace in lok- "Some people fancy that their what I afterwards learned was ing for nothing but our daily task thin-skinned petulance is a sign of God's call to the work of the minand our portion of Christ's cross extreme refinement if not nobility between this day and the appoints of nature, and are actually vain of One of the neatest church houses case; but perhaps there is self- one of the most eloquent and imand most united churches we have reproach and smitings of convisited, is the Harrison church. Elsevience that we do not dream of

Any one interested can address for us now, and is well beloved by the clerk, R. N. Pearce, Yazoo City. all. We hope he will serve us an-

So then our loss, in Brother got out of debt at the late meet. Rov s removal, has fallen out to A WORD ABOUT DENOMINA. erring we shall let our natural If this brief experience shall help

Here is what the Texas Baptist Brother A. J. Gaines, of Water- bas to say about a Mississippian : The church at Decatur has called practical common-sense peop Rev. A. D. Brooks for another such as Baptists are reputed to be per pastor's salary and more than members: now they have 122, net, Brother Brooks, and he as fully appreciates them. It is a noble church with a noble preacher.

LOUISIANA NOTES. land of Haynesville, La., enclosing we place ourselves at a great disadand refreshed our soul. He is to that of such a general when we ed us before we came to the State, active sympathy and co-operation members received-two by letter his hand. We had this opportuni- is this to be done, except by hav-The ty at the Convention. In one re ing at hand carefully prepared acexpected to see him among the name, post-office atc? most prominent speakers on the other Southern College can boast floor of the Convention and a of so many?-W. H. Strickland, in leader in debate. Imagine our the care of our various benevol surprise when we were introduced agencies proceed with their w Mississippi College, brother, ean to a small, medest man, who seem if they do not know wi

"What should we do if we could to take in at a glance your height a struggling band needing not parade our grievances and our and depth. We soon found that little help to keep the light for Brother Copeland was one of those disciples who believed in walking ones, able to help, are to be found. "Our prayer meeting is being We congratulate Brother Melton cian, of course, (what's the use of however, could satisfy.

leave the care of their necks to the and that they back up the thrones associational minutes, and many There was a constrained feeling queen, and the care of their souls and that they back up the thrones times he is unable even to secure till we got on to the last clause.

of their pious amiability." Here comes an appeal from the content with nominal church mem- Executive Board of the Louisiana Association to our Board, recom-A brother who has been greatly mending the appointment of Rev. afflicted in the loss of his leg wri B. A. Mitchell as a suitable misafflicted in the loss of his leg writes that Brother White's letter sionary to labor in their bounds. pastors and clerks would feel them not willing to hear God. For a the pastor's salary. The story of thing for our cause at every church the brethren "bit rather a large about little Jeanie's suffering and There are nine pasterless churches selves specially charged with keeptime we were overwhelmed with a the sufferings and the wants of the and station at which I preach."

the paster's salary. The brethren "bit rather a range the brethren "bit rather a range the sufferings and the wants of the and station at which I preach." resignation proved a messenger in this Association, some of which from God in the comfort it brought in this Association, some of which from God in the comfort it brought in this Association, some of which in the Association at which I preach. This is what one of our best preach and station at which I preach. This is what one of our best preach and furnishing them to the Association at which I preach. This is what one of our best preach and station at which I preach. This is what one of our best preach and station at which I preach. This is what one of our best preach and station at which I preach. from God in the comfort it brought to him. We can well trust our were not long ago among the were not long ago among the weight to him. We can well trust our were not long ago among the weight to him and furnishing them to the Associtive that I should instruct the Almight it will make them more tenderors writes—he will try to develop his the shape of old brethren to keep to him. We can well trust our were not long ago among the reions, and then having care that ty? And shall not God teach hearted, and more self-denying. her at the same Scriptural speed of her at the same Scriptural speed of Father to bring more good out of strongest and most liberal in the our efforts than we ever dreamed State. And lere is another from they shall be furnished to our large wisely?" were questions which The story of the desperate conditions the hearted, and more soll-denying. People in all the duties our efforts than we ever dreamed State. And lere is another from they shall be furnished to our large wisely?" the Calcasieu Association recom- er bodies. We believe, the breth- rose in our mind. "I will accept tion of the heathen will touch There is no substitute for the preaching of the Gospel by those called of God to that work, and if the Sabbath school in any way comes between children and the place of public worship, so as to the Sabbath school in the Sabbath school in the Sabbath school in any way comes between children and the place of public worship, so as to the Sabbath school in the Sabbath school then the institution is far less a sisters read the appeal which we blessing than it ought to be; yea, published last week, and which it is not a blessing but other wise. has been sent out in every direction, and then raise a large collec-Elder A. J. Miller, of Crystal tion for our State work, and for-

tainments and the broadest cul- tonished the centuries. No Chris- Him.

They need not be. We have gone through it in Mississippi without through it in Mississippi without last Summer. The church has detriment to Mississippi College. last Summer. The church has been wonderfully revived and rethe Rocky Springs church, 12

The Rocky Springs church, 12 miles north of Benton, Yazoo which gives us great courage to do Our only consolation is the hope tian of to-day would agree that he This was doubtless a true state W. S. P. break up.

TIONAL STATISTICS.

It would seem that for a plan pi bottom. Among the places Rev. A. D. Brooks for another such as Baptists are reputed to be Christians, "return ye backsbiding twould be unnecessary to call with two children for I am married unto been there. Hope is entertained ing correct and carefully-prepart statistics; yet we have reason believe that there is lack of appears to exclusive of all deaths, expulsions and dismissions. They have paid members: now they have 122, net, exclusive of all deaths, expulsions and dismissions. They have paid every cent they promised, helped all they could in all our benevo-lent and missionary enterprises. They are very much attached to the statistics. While the statistics while the stat by those charged with the preparation of the statistics. Who would be thought of a general who would undertake a campaign, knowing nothing about the number of sold erable should command, the Christian warfare, and weak that our friends work, and if I can assist you at work and if I can assist you at work, and if I can assist you at work and if I can assist you at work, and if I can assist you at work and if I can assist you at work, and if I can assist you at work and if I can assist you at any time in any way, you will find me ready." Very encourging are such words from one who is not to her sitere now any time in any way, you will find me ready." Very encourging are such words from one who is not to her sitere now any time in any way, you will find me ready." Very encourging are such words from one who is not to her sitere now any time in any way, you will find me ready." Very encourging are such words from one who is not to her sitered to China, and the other work and the other wor ber of sold ers he should command, the Christian warfare, and weak the equipment, arming and provision before the worlds allurements with the Scriptural doctrine of regular built around the United States. A letter from our esteemed of the territory in which he had to of going off like the Good Shepfriend and brother, W. S. Cope operate. Now, it strikes us that herd to the mountains bleak and Convention BOARD, LOCATED AT JACK \$28.50, contributed by his church vantage in all our denominational or our mission work, delighted work by a carelessness analogous tism writes: "I can pray, bless one of the Baptist laymen of Lou-fail to give to those appointed to God, if I can't work." Oh, my isiana whose name and fame reachwarm, hearty, brotherly letter of cies desire to enlist the sympathy welcome reached us from his pen. and labors of all ministers, and; We longed to see him, and grasp through them, the churches. How prayer meeting, and will soon or had pictured to ourself a large, posing the churches, their material portly, fleshy, specimen of human resources (as evinced by their ity, full of life and loquacity. We Christian beneficence) the pastor's

How shall our Boards, havi ed to shrink away from observa. churches are located, where, going out, and where the st

sapped of its spirituality by a on having such an Aaron at his having one if you cannot blame We were pastor at West Point, cret about brethren Melton and cause clerks of churches send im-

iness to send him a copy.

NEW!!!

We stand amazed before the abide. between this day and the appoint- of nature, and are actually vain of ed time when we shall fall asleep their irritable nerves and rash Christians we ever knew, and we stand amazed before the we we shall fall asleep their irritable nerves and rash Christians we ever knew, and we stand amazed before the dierce vindictiveness of spirit disa distinguished writer puts the case: but perbana there is safe. the Samaritans would not receive not in the doctrine, but in that this is the way to reach all the Bishop Bozeman has brought all Jesus. Their presumption in ask- disposition of the human heart churches. ing Jesus: "Wilt Thou that we which denies the right of the Crevisited, is the Harrison church. Elder H.W. Rockett is pastor. We bad
How hard, how impossible it is to

He combined the simplicity of a
command fire to come down from

command fire to come down from the companion for child with the most scholary at heaven and consume them?" has as creatures who have sinned against tian of to-day believes that if he In conversation with a gentlesomewhat alarmed over the free community is rather thin. We tuition in their State Universities. have a very faithful little band of In fine, he was one of the noblest had lived and walked with Jesus man who had abandoned the Pres-

danger that in our rebukes of the not great

ang with unwearied pato sinners, 'turn ye for why will ye die,' and to erring bare in search of the straying sheep and laying it on our shoulders and bearing it home with rejoicings, we] permit our human pride and passions to dominate our bearing toward them, and we try to scourge them back, as with a whip of scorpions. When will Christians be wise, and exhibit in their lives the spirit of the Lamb of God?

WHY SUCH A SPIRIT?

AN EXPERIENCE.

We are persuaded that Armenianism comes by nature, but Paul- Mrs. A. J. Quinche, Sec'y & Treas ... " mism is of grace. For this reason, oppose election, and hold it a hard doctrine; not knowing that it is of grace. And for this reason, too, young converts, for the most part, incline to Armenian views beause as yet, they are more subject ord burnen feelings then

gracious affections. the general rule. He entered the ministry with very imperfect and grievances grow and flourish rather than talking; in systematic Still another thing that attaches views, and with strong leaning toworking rather than spasmodic importance to our denominational ward low views. He tried, as ierking. We were not mistaken. statistics is the fact that the list of many before and since have done, He was pleased at what we said ordained ministers in the annals to hold to Predestination and Elec-God raises up men and fits them to do his work. Whatever the want about his pastor, Rev. I. W. Mel-serves as public credentials, even tion in name, but not in fact; or in of any age, Ged is sure to find ton, and says: "You do not mis- though no church or association is other words, to hold to these docmen to meet its demands. It take his strength; and his piety is responsible for this list of names. trines and deny them at the same every what in keeping with his Now, if any burt comes to the time. This was a perplexing busiwhat work he has for us to do and to do it well—Rev. Daniel March. ability. I thank you for the kind churches, through this channel, ness, and gave rise to seeking Capital State Bank has kindly consented to and deserved notice of our pastor. who is blamed for it? The stati- many inventions, none of which, disburse funds to all leading points free of

> Broth r Copeland tells us a se- tions make imperfect statistics, be- giveth me shall come unto me, and given to rest and meditation. The thought came why was it hard to These difficulties aggregate preach on the 'giveth' and 'shall take a club. Twenty-five copies Missionary Society of Senatobia Lord requires him to be a Baptist. n the work of preparing statistics come?" That brought up the old for one year for five dollars! It church, through Miss Lizzie Mabry, He expressed himself as being haplor our Southern Baptist Conventrouble, and for the first time we will help on every benevolent work five dollars for Home Missions. tion. Would it not be well if all were forced to see that we were in your churches, even to raising "I shall do all I can to raise some-

> > Several things followed, not the

and goodness we delight to sit The proper business of such bodies it, and then preach on it till the The future is bright with promise. nd- forever. Sin has seemed more is, to give effect to Associational

Christian zeal; but is there not its plan and obvious meaning is

prejudices, our natural acerbity of a reader of God's holy Word to

A FRIHNDLY REQUEST.

Two classes. First, those who

I. F. SPROLES	President
v. D. RATLIFF	Rec. See'y.
. W. GRIFFITH	Treasurer.
. B. GAMBRELL	

MEMBERS.

R. Kells, B. D. Gray, Geo. Whitfield, T. . Walne, A. J. Miller, R.A. Cohron, John Powell, A, J. Quinche, J. W. Bozeman, M.

OXFORD.

. F C Edwards..... W. I. Hargis, " Justa Greer, " R. A. Cohron. W. S. Webb " M. J. Nelson .. W. E. Berry,

" S. Landrum " M. C. Cole, es Kate Carothers. ...Meridian directed for missions, pastoral sup-Mrs. Mannie W. Phillips. .. MOTTO :- A CONTRIBUTION FROM EVERY port or what not, so it be a worthy MEMBER OF EVERY CHURCH TO EVERY OBJECT FOSTERED BY THE CONVENTION.

DIRECTIONS.

and Home Missions, Mississippi College, practicable for the Convention Send all contributions for State, Foreign Ministerial Education, and Support of Board .- T. C. Schilling. Aged Ministers, to B.W. GRIFFITH, Jack- Under date of December 4th, den requested to act as clerk,

J. B. GAMBRELL, Clinton, Miss. PLEASE READ!

him that cometh I will in no wise scribe for the Foreign Mission hand for a ble-sing on our labor." Som Baptist church, at which time meFarland. He is unstinted in his praise of them, but says sotto his praise of them, but says sotto his praise of them, but says sotto he secretary can offer only a partial him that cometh I will in no wise cast out." Gracious words, all of them, and yet we had no liberty for one copy for a year. Read it. on smoothly. * * * Our Brother Gambrell. voce, that he knows their families report, because of the imperfect on the 'giveth' and 'shall come.' It will do you good. It will help or Pettigrew rendered some faith. After the adjourn you in your work. It will make ful service for our Savier- We ed to the water and the writer bapthat they 'inherit' no small share the he'p of the imperfect minutes, that they 'inherit' no small share the he'p of the imperfect minutes, Monday morning, as usual, was with more power among your would we had many more such.—

gentleman, of French descent, recently from R me, It., and formyou preach more earnestly, and thank God for such ministers. I ized. Brother Thomas Learaux, a

satisfied. The difficulties of former times vanished away, and as mands us to give the Gospel to all Our B ard asks for \$25,000 this never before we could sing of God's nations; and it will be mercy, oh! year; if, on an average, we were "sovereign, eternal, unchangeable it will be me cy to the heathen. STATISTICS.

Only 25 Ministers in Mississippi least of which was the preaching of take this paper; only 17 clubs are great defect is we have never set ence is felt in the entire communication.

nearer to those that sit in dark.

Iriends, leave wife and children youth and my best counsellor in ness, and we feel that the world is rest. Will not the readers of The our country and all mankind brethren.

Iriends, leave wife and children youth and my best counsellor in life. He was among the first to our part, we rest all on the eternal of the Associations approve all the love of that God who has chosen objects of the Conventions. Why,

I will try a leave wife and children youth and my best counsellor in of the election of grace."

For our part, we rest all on the eternal of the Associations approve all the love of that God who has chosen objects of the Conventions. Why,

us in Christ before the foundation could not their Boards take hold | Pastor Purser is leading out for of the world, and there it shall and help to develop the churches the full apportionment of old Dain systematic giving to all good mascus church, Union Association,

tuition to young min sters in their dian will give the \$500 without excellent school and the brethren the labors of the Secretary. there help to board them Brother Utica church makes her collec-Lowrey adds: "I have notified both tion for the College this quarter, county, wishes a pastor and would greater things for the Master. that we shall meet him again could ever have been tempted to finy churches that all the five color and they will do the right thing. In the congregations never try to palm off his own vengeful ference between denying the interested can address for us new and is well helayed by lections asked for by the Board Welwere at West Point Sinday spirit on the Lord Jesus as real spiration of a passage and denying will be taken. I have also urged and talked with the disciples about the Convention motto, and urged collections for our Board. The that each one give something. Conference adopted the quarterly. believe most heartily in co-opera plan of collections and instructed tion in our work, and I long for the paster to raise the amount aper, drive away the real, true the writer will be glad.

the day when all our churches and asked f r. We like the way these pastors will set be importance of brethren do. They have an eleswing on to the coupling pole like and th y will complete it in due have asked us to continue their wheel like men. Verily they have lence. paper through the dry months, their reward, and they are wel-Now it is nearly Christmas; will come to it, for I want none of it! you not remit before the year But I believe the day is brighten goes out? Brethren, we make this ing, and I think the Boar I ought nese women came over from China giving will be again practically adopted by all the churches, and to "Mon are ready to go, but means that end will we labor unceasingly. are lacking to send them." That is There is nothing more important the complaint coming up from before us.

a collection for the College, sail: "I want you to get it out of your minds to support the Protesors "How shall I so about developin the college. "You should give to ing the missio ary spirit in my God and direct it to the college, churches?" Show them Christbecause it is doing God's work." not a part of Him, but the whole V. Noffsinger, A. A. Lomax, A. V. Rowe. That is well said. There is much Christ; and when they are fully CENTRAL CONNITTEE ON WOMAN'S WORK giving to religious objects that is imbaed with His Spirit they will Mrs. J. L. Johnson, Prest. Oxford Professor, are not object of charity are identical. They can certainly carn a living This from Sardis: "We took unconverted people very generally Mrs. Geo. W. Leavell for the care of Carist and ought Board vesterday. It amounted to to be supported for the same rea 835.50." son that a pastor is paid. If the

Shuqualak College is not doing a work worth ... Vicksburg what it e st. to maintain it, thenClinton. m ney consecrated to God's cause New Orleans should go elsewhere. Our deliberjudgment is that this in foun .. New Orleans, ly in every direction. Remem-

> bly can in my charches, (Gillsburg last Saturday, the 28th. The day and Kedron) and that as soon as

Son, Miss., who will return receipt. The Sister Emma Fox Puthuff writes: after which the meeting adjournment of the Canital State Bank has kindly consented to "We expect to sail to-morrow at 7 p.m. from New Port News on the and several of the items discussed, All communications touching the busi- steamer Finance. We go hopeful and while only a few of the brothness of the Board should be addressed to of being used for the Master's J. B. GAMBRELL, Clinton, Miss. glory in the work to which we be lieve He has called us, and ask

O. D. Bowen.

to give ton conts a week, the aggregate would be over \$300,000. Who

the work of the Board before his church, and told them that he hop-President Lowrey, of Blue Moun- ed they would give \$500 this year tain, has taken his collection at to the Convention work in quarhis home, church for the College Terly payments. Every member which altogether will amount to is to be asked to give, and the about \$75,00. Besides this, Breth work is going on with gratifying ren Durham and Lee give tree success. The first church in Meri-

it. O! how many of our Baptists gant church bailding under way, tar buckets, when they ought to time; but they do not propose to be with their shoulders to the siminish their outside benevo-

cific Coast needed Christian in-

some quarters. Well, brethren, it is now in order to pray the Lord Elder J. L. Pettigrew, in taking to send a spirit of honest liberality into the churches that the means may be forthcoming.

not religious giving. The have the missionary spirit; they

They are here doing a great work our collection for the Convention

Communications.

The Ministers. Deacons, and Layman's Union, Fair River Association met with Little Bahala church being unfavorable, very few were

Brother A. Page was called to the chair. Brother C. T. Brestime the program was taken up

The meeting aljourned to meet Brother, let me ask you to sub- the prayers of those we leave be- Sabbath in Jan. '86, with the Wes-

After the adjournment we repairerly a Catholic. He has been read-Get your churches, each one, to We have received of the Ladies' ing the Bible and is convinced the py after having followed the Savier in lantism.

these years. Tell Brother Scarborough to put

BOB PURSER,

Springs, nad accepted a call to the Abordeen church. His work in Crystal Springs has been greatly propered. In five years one of the neatest church houses in the State has been built, also a parsonage. The church had recently called him for 3-4 of his time with additional salary. He leaves the church in fine condition. We congratulate Abordeen.

The conditional salary. He leaves the church in fine condition. We congratulate Abordeen.

The conditional salary of the severy small in the Gospel with greater confidence and more joy. There was no longer any difficulty in holding to all the Scriptures, being free to accept election and accountable agency both without served. It we may speak freely, the effect our properties and several others, but before we can do so, we must know that the money is on hand to pay them. Hurry up, brethren, and we peal to all to remit promptly. do not want a bill to lie against the facts to proper business of such bodies.

The proper business of such bodies are taken by the Gospel with greater confidence and more joy. There was no longer any difficulty in holding to all the Scriptures, being free to accept election and accountable agency both without served. It we may speak freely, the effect our spratulate Abordeen.

The constraint of these very small in dised. Only 250 copies all told, are taken by the Baptists of this State. George Whith people and accountable and account

we tr

CONTINUED FROM FIRST PAGE.]

tism, or indeed any other law. We discount to have been recently in discount to have been recently in discount to have been recently in the discount of have been recently in discount to have been recently in the discount of have been recently in the discount of his down to have been recently in the discount of his down the his down the his down to have been recently in the discount of his down the h drinketh My blood hath eternal Grace St. Baptist Church, on last I will recur to the subject again. TEA.

Ordination.

I returned yesterday from the District meeting of 2nd District of Red River Association, Louisia shall r. na, held with Sparta church. We

T. J. Fouts.

All being satisfactory, the candidate was then asked to kneel in front of the pulpit, when the present was offered by Eld. J. A. Harrell. Rising from prayer, the presentation of the Bible, and charge to the new feacon was given in a Scriptual manner by Elder W. M. Reese. The right hand of fellowship was then extended to Brother Head, by the presbytery and the church. Brother H. is a lovely brother of deep piety and Christian integrity. In him there is promise of useful.

In him there is promise of useful. In him there is promise of useful- "Pure was his life; its peaceful close ness as a deacon.

We only had a few out, and thought it best to wait till Sabbath to discuss the subject, hoping that other speakers would come. Sabbath morning was very unfavorable, and Brother Landers and myself-decided if none of the other of Vs. She will labor as a mediant speakers come we would do the call missionary in Shanghat. speakers come we would do the cal missionary in Shanghat. preach, and after dinner we would power of God unto salvation." the opening speech on Mississippi upon your work. College and education. I spoke for one hour on this subject as Dec. 2, 1885. best I could. Brotherly Finley spoke on missions. The collection liarmony Association Executive can for the RECORD. tion was not what we desired.

I had a pleasant home with Brother Kelly, and I feel grateful to Brother and Sister Kelly and Miss Annie for kindness shown me. They know just how to take care of a preacher and make him which has just closed, and which which has just closed, and which which has just closed, and which has just closed.

The District Meeting

of Vaiden, in Carroll county, Miss., was effected, Brother Barrett being tiful flowers by the ladies of the town. May MRS. J. T. FREEMAN Friday before the fifth Sunday in chosen chairman, and Elder W. P. November, at ten o'clock a.m. Dorrell, clerk. Adjourned one Elder T.S. Wright was unanimous-ly chosen moderator, W. H. Par-ly chosen moderator, W. H. Par-ly chosen moderator, W. H. Par-ly chosen moderator, W. W. Bolls.

Was elected, Dotter Dairect of the low. P. they, under the guardian care of the Good One be enabled to surmount all the difficulties of life, are the wishes of his many triends.

W. W. Bolls.

The lock of the town. May they under the guardian care of the Good One be enabled to surmount all the difficulties of life, are the wishes of his many triends. mer, Secretary. Owing to the in- is a little town, and there is one of clemency of the weather the at Brother Lomax's "Sal-Oons" in it clemency of the weather the at Brother Lomax's "Sal-Oons" in it tendance was small, however. —the Board took under considerathe Board took under consideraMrs. I. R. Grander, Nov. 18, 1885, by Etd. Several visiting brethren were prestion the mission work in general ent, including the number were and the Associational work in particular, and after discussing the value of the work, through and Smith, several of whom entered into the discussion of subjects with Friday evening and Saturday mornwright read an essay on foot washing as a Christian duty which gave rise to a very interesting discussion between himself and brother Local Baskins. Brother Wright operatory collections for the residence of the bride's father, and study which gave rise to a very interesting discussion between himself and brother Local Baskins. Brother Wright cussion between himself and brother Joel Baskins. Brother Wright
affirmed with the valor of a true
soldier, always alert and ready and
with Scriptural quotations in defence of his essay. Although the
discussion was an animated one,
the best of feeling prayailed and
mony Association, that they take
quarterly collections for the variquarterly colle er Wright's essay was not endorsed to Brother (Deacon) B. W. Griffith, as being the sentiment of the meeting but the house gave him a vote Convention Board, who will send in but the house gave him a vote convention Board, who will send the bride's parents, by Elder T. H. Wilson, Miss Emma Fox. of Webster co., of thanks for the able and zealous a recipt therefor immediately.

Two mission stations were estab
H. Wilson, Miss Emma Fox. of Webster co.,

Miss., to Rev. E. A. Puthuff, of Texas, re-

Virginia.

ed Lord, and demands the same death was a shock to all, for though Ko-ciusko, Nov. 25. 1885, obedience as does the law of bap. always a delicate man, he was not tism, or indeed any other law. We known to have been recently in

and feast us on the Bread of life. pneumonia. The morning of the tism. Brother Ball did the preach-In another place He said to the Jews: "Verily, verily, I say unto you, except ye eat the fiesh of the hour of the great change, he con-Son of Man, and drink His blood hour of the great change, he con- looking up. We praise the Lord. Whose exieth My flesh and His funeral took place from the life, and I will raise him up at the last day.—John vi, 53, 54. See also ed by the faculty, teachers, and succeeding verses. How import students of Richmond College in a tant to our own spiritual growth body. Addresses were made by the article on the Law of God the that he is amongst the saved. A FRIED that we obey every command of Rev. Dr. Hatcher as pastor, by types make to say, "The Jews Jesus, and none more than this one: Rev. Dr. Thomas as colleague, and certainly could not undersand the "This do in remembrance of me." by Rev. W. C. Tyree in behalf of law of circumsision," for which the students. Other ministers were please read. "The Jews certainly present and took part in the solemn could understand the law of circumand impressive services. The re- cis on." Mistakes will occur. mains of the faithful man of God, whether yours or mine is not imwere borne to Hollywood Ceme- portant. tery, there to rest unt I that gloious day when the dead in Christ

Red River Association. Louisians, held with Sparta church. We had bad weather, but a pretty good attendance. Three churches represented. Several good essays read and adopted.

At the close of the services on yesterday Brother J. D. Head, of Sparta church, was ordaned to the office of d acon. The church had previously invited Elders W. M. Reese, T. J. Fonts and T. B. Harrell At the close of the sermon an expense of the Peabody Fundance at the pastor as a presbytery for the ordination service. At 11 a.m. a sermon was preached by Elder J. B. Harrell At the close of the sermon an expense of the peabody Euclidean and the peabody Euclidean and the peabody Euclidean and the peabody Euclidean and Elders W. M. Harrell At the close of the sermon an expense of the Peabody Fundance and fail towers of Christ observe the golden rule and come to the aid of the Board?

At the close of the sermon an expense of the Peabody Fundance and soundness in faith according to the Scriptures, was conducted by Elder T. J. Fonts.

All being satisfactory, the candidate on his christian experience and soundness in faith according to the Scriptures, was conducted by Elder T. J. Fonts.

All being satisfactory, the candidate on his christian experience and soundness in faith according to the Scriptures, was conducted by Elder T. J. Fonts.

All being satisfactory, the candidate on the scriptures, was conducted by Elder T. J. Fonts.

All being satisfactory, the candidate on the control of the Record are provided and the fill this important position. He was a man of uncompleted to the churchs and all lovers of Christ observe the golden rule and come to the aid of the Board?

Tocopola.

The Missionaries. Brethren R. T. Bryan ard wife, D. W. Harring and wife, and Miss Ruth McCown, stated for China yesterday. Five and wife, E. A. Puthuff and wife, E. A. Puthuff, will sail for Brazil next Saturday. Dec. 5th. The expenses direct and incidental of the departure of such the residuence

Hath placed him with the souls of light,

best we could on the subjects. In many parts of our State, prec-Just about this time our faithful jous revivals are in progress. missionary, H. L. Finley, drove May their number be greatly inup, and we arranged for him to creased. "The Gospel" is still "the New Atbany, all of Mississippi. hings, he said, "ican tell you all good by discuss the subjects. So I made Praising God's contained blessing adopt the Convention Board's plan His last words were, "safe, safe, over there.

J. B. AYLOR, Lexington, Va

Board.

Eld. Foster, Eld. R. G. Barrett Cameron performed by Elder W. W. Bolls.

the best of feeling prevailed and all present seemed pleased and inall present seemed pleased and instructed by the discussion. BrothMissions, and forward the same

lished and brethren Barrett and Dorrill commissioned to occupy bridal couple lett on Thursday for Richmond his subject.

Several other essays were read on very important subjects which, we trust, opened avenues of thought calculated to elevate and strengthen all present.

The meeting closed at 10 a.m., on Sunday. The eleven o'clock sermon was preached by Brother T. S. Wright, to a large and attentive congregation.

W. H. F.

In these meetings. The next meeting accomplished in these meetings. The next meeting accomplished in the subject to the properties accomplished in the subject to the s

Letter from Dr. J. B. Taylor, of ter could be secured to preach on Clear Branch church, Brother Ulmer was the Sabbath though the people man of strong convictions, great fath and

were anxious for services. Our venerable and much-esteem- tained a severe loss. reveral childen, all Virginia Baptists have again been called to mourn. "Death loves a shining mark." Our beloved and the meetings in consequence church, mourn his death. Oh, how many neglect this ser. honored brother, Reverend A. B. of a fall he received on Thursday May God in His goodness and mere bles vice altogether for various reasons! Brown, D.D. L.L.D., of Richmond much to the regret of us all, but and comfort the bereaved ones. This ought not to be. It is the College, was called last Friday it is to be hoped he will soon solemn communion of our crucifinight to his eternal reward. His be himself again. J. J. W. MATHIS.

W. L. GIDRON.

Correction.

In THE RECORD of Nov. 19th, in and those who knew him best have no TEA.

Richmond, Va.

shall rise to meet their adorable Five Missionaries, Brethren R

sixteen joined there by baptism as many streaming eyes express in condoling and four by letter. The church at eloquence the wide-spread sympathy felt for

Your cards received and I wish to assure you my heart and hand is with you in the work. I shall labor for the forward move in all our work for Christ.

Our fifth Sunday meeting at Fellor hip as but what desired it to be, owing to unfavorable weather. On Sathay I was the only one on the program present. Brother Landers and cores was there and preached us a good sermon on the commission. Revs. R. T. Bryan and D. W. Herrin, who with their wives are from North Carolina, are appoint: it best to wait till Sabbath to I should be found to the saturation of the sunday in the connection with the content of a number of Missionaries who go out to China and Brazil under the auspicts of the mission spirit; that is the reason why the Lord is blessing their friends and children; because the spirit of Christ, hence the church that does most for missions has the most of Christ about it, and has a great power for good. We expect to spreach and practice missions so long as our Massions was bern in Decom My churches seem to be getting more and more of the mission with the reason why the Lord is blessing their friends and children; because the spirit of Christ, hence the church that does most for missions has the most of Christ about it, and has a great power for good. We expect to spreach and practice missions so long as our Massions was there and preached us a good sermon on the commission. Revs. R. T. Bryan and D. W. Herrin, who with their wives are from North Carolina, are appoint.

These churches are all willing to with a clear conscience and a clear sky. 27 NORTH PETERS STREET. of raising money for our several Thus passed away one whose cheeks seeme

causes.

C. W. SMITH.

Clear and cool was the weather on the even. which has just closed, and closed has proved the provide has just closed, and closed has provide has a thorough-bred derived has a thorough-bred d meeting.

In the absence of the appointee, n'es of Mr. J. B. Dudley and Miss Lynne

At the residence of the bride's father

BUENA VISTA NORMAL SCHOOL, deep piety, and in his death the cause sus-CHEAPEST SCHOOL IN THE SOUTH!! ADVANTAGES EQUAL TO THE BEST!!!

fir. Wm. A. Guest, of Yalobusha ounty hiss., died at his residence seven mile, east confined to his room a large part of th time and before he became disabled he had

He had never united with any chur profess da change of heart and a l Christ and was much devoted to h

tensive medical practice.

Capt. James Bonds died in Mansfiel, La. Nev. 17, 1885, aged 73 years, lacking days. He was born in Fairfield C., and was bartized in Mig G anville H. Mertin. Both nember of our church in Manst quarter of a century. He was on he ma 20 years ago, when I cane t place. His good wife died a few me

simple announcement of his de th. Hithete

Mt. Lebanon, I.a.

Among the noble host of those
Who labored in the cause of right."

INTERESTING FAREWELL SERVICES
were held at the First Baptist
Church in Richmond, last Sunday
night in connection with the contemporary of a number of Missionaries who go out to assure you my heart and hand is

Among the noble host of those
Who labored in the cause of right."

INTERESTING FAREWELL SERVICES
were held at the First Baptist
Church in Richmond, last Sunday
night in connection with the contemporary number of Missionaries who go out to assure you my heart and hand is

May the Lord's abounding grace surface the wide-spread sympathy felt for this place was divided, but at the close of this meeting they come to gether and called a pustor, sollid for another year, and told him they would pay him \$125.00, to say nothing about it (?) you know.

John S. frichardson, was born in Decomposition of Missionaries who go out to say nothing about it (?) you know.

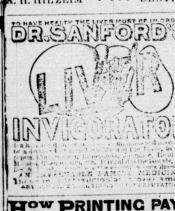
means upon this grand cause it ment. A light radiated from his life, which will make us rich. My work next year will be Toco- to Christ. He died as he had lived, A shor to be painted with a long and useful career. Dear Record and brethren, pray But his work was finishe in the morning of for us and our work, if you please. life, and he rests now over there, waiting and We will not forget to do what we watching for you, dear friends, brothers and J. W. CCLLINS.

Of the Yazoo Association met at New Salem Church six miles west of Vaiden, in Carroll county, Miss., was effected, B other Barrett being

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To leave a good night kiss on rosy lipe, Or list the simple pravers to God accending, Ere slumber veil them in its soft eclipse,

That oft their silvery pinions float above you.

So many trifles make the poor brain dizzy, So many errands call you to and fro. Small garments stitching, weaving fairy

Your hour . past, unheeded all the glories

beauty:

Another's brush has magic - you have duty , No time to spare for poetry or art. But only time for training hale singers.

And teaching youthful spirits to be true;
You know not with what famine woman

With art alone to fill her, wat hing you And yet, I think, you'd rather keep the ba-

Sweet are the troubles of the happy hours, For ey'n in weariness your soul is blest, And rich contentment all your being dowers no more useless burdens.

That yours is not a hushed and empty -Margaret K. Sangster, in Christian Union.

Editorial.

Looking from out our window, the bride besatiful; this is right, this morning, down the white for what eve be more beautiful ferce bordered street, bathed in than the idea of marriage? The as he strained his eyes through tried pleasure and found it pain. the giories of brightest sunshine, blending together into one, the the darkness to catch a glimpse of over-arched by bluest heavens, on consummation of such a union, for the boy, at the mast head. whose upper deeps white-winged "the twain shall be eme one." Now. "At the best, life can be but a cloud-ships are floating, alonging jet as talk together a little while burden to them. It has been little the faded Bible and read the simple to be out in God's pure air and about a grand marriage that is go else for me. I mu-t speak to the words on the fly-leaf. sunshine, to lay down for one in a to take place; it is going to be juttle fellew. He will need all the brif day the cires and burdens of the very grandes; that ever took encouragement I can give him." life se zes us. As we turn back to place, and there are more invita | He half muttered the last words, desk and duty, with a half-pang of tions issued than were ever issued unconscious of the presence of Parker, "but I know that it is

put us to shame for even that mo- an invitation is expected to con- "Good evening, sir; were you ment of dissatisfaction with so tribute something to adorn the speaking to me?" said the mast came from sick rooms, were pen- There is one thing about this "I was thinking," said Robert The Iuka, Miss., Normal Instead by fingers weakened by pain event different from all that has Parker, "that the life you lead tute, now has seventy boards." and emaciated by wasting sickness, ever been before, and that is, that cannot be be a very pleasant one." pupils and more than 100 local and yet they bore the stamp of the bridegroom is very rich and is "Well, Is'pose it's so," said the cheerfulness and the odor of resign possessed of so many beautiful mast boy, as he gazed over the nation in every line. How strong jewels of wondrous levliness and side of the ship on the dark waves in the spirit and power of our Mas- such as no one else has, and ha in- below, "but I am sure I'm always teachers about January 1, 1886.

are held as prisoners in the thral- gues's at the marriage feast, that to me." dom of pain. What a noble work every one who does anything to "Why, my boy, you are leading are they oftentimes permitted to do adorn the bide, He wil give the most dangerous life that you for the Master! What monuments some of those beautiful jewels. One can. Your are not secure or safe for of faith and love and patience are of the qualities of those a single moment." reared in darkened rooms, where gems is that they increase "So they tell me, but I always

decaying bodies. Who shall say the wearer does for the dorning of less an II s hands, and keep them that the grandest Christian victo- the bride, and the glatious con from coming up over us, can take ries are not achieved on such battle . ummation will be that at the great care of me at the masthead," and fields as these? To the truth of all welding they will all be identified the boy drew forth from his this the witness of the Spirit in the with the bride, and the brid heart of the afflicted saints testi- will take there are his assistore! "You are foolish to think

they, by their sickness, bless oth- Now let us count some of the ger older you will see that all selves a burden, all the loving at- this adorning, (but I cannot name over upon Robert Parker's hips tention that can be bestowed but all that can be utilized) so after I gave emphasis to his words.

that it should be so, there are in that I omit, I want you to think "No, I do not." these days "miserable comforters" them up. But I think the fellow that one should judge God by his vited. Well, you and I are in crown of life." ewn feelings. Job's friends fell in vited but there is a very special "Didn't your ma teach you how

man, who had been desolate and your Bible and turn to the xix "Well, I'se thinking how any afflicted, would pray for them. The Marter's words: "I was sick "The marriage of the lamb is they had once learned how. I aland in prison, and ye ministered come. His wife has made herself ways pray before I bunk in of

liness of ministry to the sick of The bride is therefore the church to save all the folks on the ship; the Divine recognition of such and the marriage will be when all but if anybody can't be saved, let ministries as service to Him; but the church is gathered home. But me drown, 'cause I'se ready to go for the sick to realize that their the work of the church now is, to when God's ready to take me sickness is a means of service on preach the gospel to every creature home." their part is the diffict t thing, (or to all peoples) so that every Robert Parker turned aside from and yet it is true. Eve ow, we one of you who love Jesus are in the boy to his own meditation. can recall many incidents wherein cluded in the great commission to His mind went back to the days the sick one's hand proved the one gather souls for Christ to adorn that had long been past, when he

the darkened life of Fannie Crosby the Gospel to those who are sit- a place of conscience? His past Home Circle. came some of our best songs; and ting in darkness and dying for the life seemed a blank. His future out of hundreds of lives, leas not- want of bread of life, and in doing seemed to grow more and more ed, but none the less precious in this be sure to be very honest, let gloomy through a starless and the Father's sight, come influences it be done from very love, from hopeless eternity. His heart apwhich shall add stars to the Mas- pure love to Jesus, and He will peared as a midnight darkness, on ter's crown and music to the new, give you the jewel of such joy in which had shone no sun. Pride new song in that home where there your own heart, even now, that it alone prevented his restless and A little lesson in this line came heavenly lig t that it will shine so question, "What must I do to be to us recently in this way; there in your whole life, that you will in saved?"

I wonder do you dream that samples love was some heavy merchandise to be reality be lights in the world, and The waves of the ocean had rollunpacked right away, but it was the light will shine brighter and ed tempestuously all the night, night; three stalwart youths stood brighter unto the perfect day, and and with the morning a fog had ready to put out their strength on then radiant with this glorious settled deeply over the waters. when life is tangled and its cross reads the job when two little girls offer. love you will be part of the bride Through the midst there came an ed their help: "what can you do?" adorned for her husband. You unseen messenger of death. The So van and tired, the whole long day so asked one of the strong ones. "I may have to, yes, you should de- Gravesend had been struck by do not know, but we want to help" ny yourself now, for the glory that the Portsmouth. Water filled the was the reply. The loving elder is to come. But you cannot afford keel of the Gravesend. The pasbrother of the group said. "Yes, to sacrifice the comfort, that the sengers rush terror-stricken to the she can help; even if she is little, I blessed Master gives even now, deck, to find the vessel blindly need her to hold a light for me;" and the rich inheritance in the and heartlessly deserted by its and he put a lamp in her small beautiful home of the bridegroom crew. Amid the cries and prayers hand with the words; "he careful for any present, fleeting gratifical of the passengers, the mast boy dear, how you hold your light." tiou or enjoyment. So my dearly calmly mans the boats, fills them Of that great world beyord your nursery The other little girl was also given beloved friends be faithful now and with occupants, and shouts to a light to held, and so the work of you shall be among and of the them, "Take care of yourselves,

à Little Boy Led Them.

Selected.

Robert Parker was on his return HE NEEDS IT, and call yourselves. he deck of the Gravesend in restless anticipation, buried in dreams

and morbid fancies. He is at last aroused from his rev ery by the captain, breaking in upon the silence of the night by his affections went down before his chonting: "To the masthead quick; his eyes. With the mast-boy's now, boy, order the ropes and take prayer, his soul had gone to heav-

"It is a strange life these mast boys lead," thought Robert Parker

boy, as he drew nearer.

such things now, and when you ers? Too often they feel them things that can be contributed for such ideas are foolish," and a

"When ma died she gave me this who, like Job's friends, must show ing can be appropriated, viz: Bible, and she wrote some verses their friendship (?) by calling up Gloves, collers, laces, fans, paragols in it that she wanted me to think and magnifying all the mistakes veils, finger and earings; breast about every day. Here it is," and of the sick one's past and heap-pins, blacelets, etc., etc., chickens, he handed to Mr. Parker the Bible, ing reproaches upon his de-olate eggs, cakes, fruits, candies, tops, who read upon the fly-leaf the head. God forgive the bitter marbles, etc. So that mothers, fath- words: "In all thy ways acknowlspirit that gloats over and seeks ers, girls and boys can all be con edge Him, and He shall direct thy to intensify another's misery; but tributors and so receive a jawel, paths," and "Be thou faithful unit is not, after all, so wonderful Now let us inquire who are in to death, and I will give thee a

to this error. We are not left in provision in our invitation, and that to pray?" said the boy inquisdoubt, however, about what God
is, "that we send an invitation to itively.

thinks of such for He sent the those who have never heard any 'Yes, she did, but I have seen more of the world than you have

> 27 NORTH PETERS STREET, Him if the ship's got to go under,

knelt at his mother's knee and

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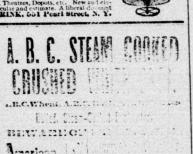
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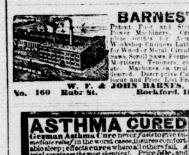
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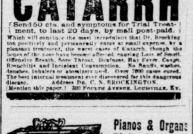
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regret, memories of sundry letters for any event that ever took place the object of his thoughts at his received through the past week before, and every one who accepts side. much of labor. Those letters | ride. ter are so many of the saints who tends to have the love of all the safe, and that nothing can hurt fies; but do the sick realize h w bride

unto me" and, "inasmuch as ye ready." And xxi chapter; "Com- nights, and then I say I'm all right did it unto one of the lesst of ing down from God out of heaven and when I go up the mast I feel these, ye did it unto Me," leave as a bride adorned for her husband, God's taking care of me; and I ask no room for doubt as to the Christ- etc." to touch to anison cords in hearts the bride.

born of pure motives.

is no sickness. And binding wounds, and bearing little

One sch obnate's pen has written words of the steady hands and strong arms blessed who shall sit down at the for God will take care of me." went on under the lights held by marriage supper of the Lamb. Her poems sings themselves into the heart; the weak tittle ones. Even so our precious Elder Brother gives to the weak, feeble sick ones a light to hold, and though it is held in great weakness, it will east its brightness on the labors of the strong, and help them

Wherefore of beloved of the we come to you with words of com- passed since he had seen his ta Than have the poet's fair enchanted may fort. The Lord has given you a tive England, and in one night ward the deck. light to hold for HM. Let its more he would catch a glimpse of The artist's visions, rich with dazzling beams fall on your brother toiling Land's End, and would soon see gers at xiously asked, as they

Communications.

Adorning the Bride Young people generally take an a sight." interest in brides, and in what In obedience to the command, a pertains to brides. In all ages it small boy rushes forth, clambers has been the custom, and the en- up the ropes, and is soon lost in mast boy's faith. "His death has desvers of all interested to make the darkness and storm.

pain holds high carnival over frail, in brilliancy with everything sa, that He who can hold the wa

serves to intensify the feeling of get through, I am sure you can uselessness. Sometimes, too-alas devise and think of very many and don't you pray?"

miserable comforters with pre-How about the marriage? Get my boy" chapter of Revelations and read : body could give up praying, after

that had been at variance, and But you ask me how can gloves, heard from her sainted lips the helped eyes that had looked with rings, etc., have anything to do words which he had read upon the suspicion upon others to see with with this matter? Well, just this, fly-leaf of the mast-boy's Bible. clearer insight the life purpose do with less of those things, deny The religion of his mother was yourselves the gratification they old-fashioned, puritanical, he knew, From a long lite of pain blossom | would give you, and give the mon- but did it not truly solve the probed all the bear iful writing; of ev they would cost for the support lem of life? What else had illumin-Frances Ridley Havergal, out of of the Gospel, and for the sending od the life of his mother with such

will sparkle and burn with such a awakened spirit from asking the

Robert Parker was among the last of the passengers who had reached the Portsmouth in safety. He found the captain calling aloud for volunteers to rescue the mast. boy from the sinking Gravesend. Without awaiting aid, and before anyone would hinder, Robert Parker was struggling with the Lord, shut in by pain and sickness from India. Sixteen years had waves, and directing his boat, with almost superhuman strength, to-

"Will be save him?" the passenwith all his manhood's strength, the friends of his youth. He paced crowded forward and caught a glimpse of the boy kneeling in prayer upon the deck of the sinking vessel.

Alas! Robert Parker was too late. The new-found object of

Not one eve was dry as Robert Parker told the simple story of the been life for me. I have been seeking peace in philosophy, and it has mocked my expectation. I have The mast-boy has led me into the truth, and left me a guide for my life," rad Robert Parker opened

"What was his name?" asked a "I don't know," said Robert

written in the register of heaven."

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